

# KNIGHTS OF COLUMBUS CHAPTER SUBSTANCE ABUSE POSTER CONTEST 2023

1. POSTER CONTEST KITS AND DOWNLOADABLE FORMS ARE AVAILABLE FROM THE STATE WEBSITE UNDER “FORMS”.

2. SET UP YOUR POSTER CONTEST AT THE COUNCIL LEVEL

3. TOPIC: SUBSTANCE ABUSE

1. Students create a poster in one of two categories:

A – Alcohol Awareness and Abuse

**OR**

B – Drug Awareness and Abuse

2. Posters must reflect **either the theme of Alcohol Awareness & Abuse or Drug Awareness & Abuse. Do not mix the two concepts on the same poster.**

3. Each poster should be the original work (including concept, layout, slogan and visual images) of a single person.

4. **Posters must be 11X17 inches in size.** Larger or smaller will be ineligible. If pastels, chalk or charcoal are used the poster must be laminated or covered with clear plastic. Posters may be in color or black and white.

5. Each poster must be submitted with a Knights of Columbus Substance Abuse Awareness Poster Contest entry form – MAKE SURE YOUR COUNCIL NUMBER IS INCLUDED. The name, age, and school of the person entering the poster competition should be printed on the back of the poster in case they get separated.

6. All entries become the property of the Knights of Columbus State Council and will not be returned.

7. Judging will be based on slogan, visuals, and overall impact.

4. SELECT YOUR FIRST PLACE WINNERS IN EACH CATEGORY - AT THE COUNCIL LEVEL

1<sup>st</sup> place Alcohol Awareness and Abuse Poster Age 8-11

1<sup>st</sup> place Drug Awareness and Abuse Poster Age 8-11

1<sup>st</sup> place Alcohol Awareness and Abuse Poster Age 12-14

1<sup>st</sup> place Drug Awareness and Abuse Poster Age 12-14

FORWARD THOSE POSTERS TO:

Don Grishaw

2372 Roseborough Ct.

Turlock, CA 95382

5. ALL 1<sup>st</sup> PLACE COUNCIL LEVEL POSTERS MUST BE **RECEIVED BY JANUARY 15, 2023** FOR CONSIDERATION AT THE CHAPTER LEVEL.

6. EACH OF THE FIRST PLACE WINNERS AT THE CHAPTER LEVEL WILL RECEIVE A CHECK FOR \$50 FROM THE CHAPTER AND THE POSTERS WILL BE AUTOMATICALLY ENTERED INTO THE STATE POSTER CONTEST FOR FURTHER CONSIDERATION AND AWARDS.

Many thanks in advance,

Don Grishaw  
Chairman, Knights of Columbus Essay Contest, Chapter Level  
Knights of Columbus Council #2557  
2372 Roseborough Ct.  
Turlock, CA 95382  
Cell 209-620-0968  
e-mail: dcgrishaw@gmail.com