



KNIGHTS OF COLUMBUS
SAN JOAQUIN CHAPTER 6



REPORT OF THE COUNCILS

YOUR NAME: _____

DATE: _____

COUNCIL NAME: _____

COUNCIL NUMBER: _____

GRAND KNIGHT: _____

DISTRICT NUMBER: _____

WHAT HAS YOUR COUNCIL ACCOMPLISHED IN THE PAST MONTH?

WHAT WILL YOUR COUNCIL BE DOING WITHIN THE UPCOMING MONTH?

PLEASE GIVE/SEND YOUR COMPLETED REPORT TO THE CHAPTER SECRETARY FOR INCLUSION IN THE MINUTES.