



**KNIGHTS OF COLUMBUS**  
**SAN JOAQUIN COUNTY CHAPTER**

**REPORT OF THE COUNCILS**

YOUR NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

COUNCIL NAME: \_\_\_\_\_

COUNCIL NUMBER:

GRAND KNIGHT: \_\_\_\_\_

DISTRICT NUMBER: \_\_\_\_\_

WHAT HAS YOUR COUNCIL ACCOMPLISHED IN THE PAST MONTH?

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WHAT WILL YOUR CHAPTER BE DOING WITHIN THE UPCOMING MONTH?

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PLEASE GIVE YOUR COMPLETED REPORT TO THE CHAPTER SECRETARY FOR INCLUSION IN THE MINUTES.